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UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF WASHINGTON

In re:	}	Case No. 18-03197-FPC11
GIGA WATT, INC.,		CERTIFICATION OF SERVICE
Debtor in Possession		

I, Mecqué M. Hess, am a legal assistant in the office of Hames, Anderson, Whitlow & O'Leary, P.S., attorneys for creditor Port of Douglas County. I am a United States Citizen over the age of eighteen years and have personal knowledge of the facts contained in this declaration.

I served a true and correct copy of a *Limited Objection to Chapter 11 Trustee's Motion for Order Approving Sale of Equipment Free and Clear of Liens and Declaration of Jim Kuntz in Support of Limited Objections to Chapter 11 Trustee's Motion for Order Approving Sale of Equipment Free and Clear of Liens* by email via PACER on April 6, 2020 to:

US Trustee: [USTP.REGION18.SP.ECF@usdoj.gov](mailto:USTP.REGION18.SP.ECF@usdoj.gov)

Gary W. Dyer: [Gary.W.Dyer@usdoj.gov](mailto:Gary.W.Dyer@usdoj.gov)

James D. Perkins [james.perkins@usdoj.gov](mailto:james.perkins@usdoj.gov)

Mark Waldron: [trustee@mwaldronlaw.com](mailto:trustee@mwaldronlaw.com), [mark@mwaldronlaw.com](mailto:mark@mwaldronlaw.com)

Quentin D. Batjer: [pam@dadkp.com](mailto:pam@dadkp.com), [quentin@dadkp.com](mailto:quentin@dadkp.com)

CERTIFICATION OF SERVICE - 1

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CERTIFICATION OF SERVICE - 2

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1 and on April 6, 2020, I mailed a true and correct copy of the *Limited Objection to*  
2 *Chapter 11 Trustee's Motion for Order Approving Sale of Equipment Free and Clear of*  
3 *Liens* to:

4 Neppel Electric  
5 4703 Kelly Place  
6 Moses Lake, WA 98837

7 Windland Credit Partners, LLC  
8 PO Box 206  
9 N. Stonington, CT 06359

10 by depositing the same at the United States Post Office in Kennewick, Washington,  
11 with sufficient first-class postage affixed thereto to carry it through the mails.

12 I declare under the penalty of perjury under the laws of the State of Washington  
13 that the foregoing is true and correct.

14 DATED this 6<sup>th</sup> day of April 2020.

15 /s/ Mecqué M. Hess  
16 Mecqué M. Hess  
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CERTIFICATION OF SERVICE - 3

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